

# CHIEF OF STAFF / EXTENSION

2020-2021 DISTRICT YEAR-END REPORT

Submit by April 15, 2021

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District # \_\_\_\_\_

Number of Auxiliaries Participating \_\_\_\_\_

Number of Auxiliaries presenting Good Job Award(s) to members, VFW Members or non-members? \_\_\_\_\_ Examples of reason? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

How many Auxiliaries were presented a Certificate of Good Health Award? \_\_\_\_\_

How many Auxiliaries used training and the Building on the VFW Auxiliary Foundation guidebooks? \_\_\_\_\_ Examples of training and how guidebooks were used? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

How many Auxiliaries used publicity to revitalize participation their Auxiliary? \_\_\_\_\_

What media was used (number of each reported)? \_\_\_\_\_TV \_\_\_\_\_Radio \_\_\_\_\_Newspaper  
\_\_\_\_\_Fliers \_\_\_\_\_Facebook/Social Media \_\_\_\_\_Auxiliary/Post Newsletter

Use additional pages if necessary to complete comments.

District President

Signed \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

District Chairman

Signed \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone Number \_\_\_\_\_